

\$25 nonrefundable application fee  
to be submitted with application.  
No Cash



**GROTON SPORTSMEN'S CLUB INC.**

421 AL HARVEY ROAD  
STONINGTON, CT. 06378-9512



Son/daughter of a member: Yes/No Parent Members Name: \_\_\_\_\_

Name: \_\_\_\_\_  
Last Middle First

Address: \_\_\_\_\_  
No. Street City State Zip

Phone: \_\_\_\_\_ Date of Birth \_\_\_\_\_

E-mail address: \_\_\_\_\_

Occupation \_\_\_\_\_

Primary Interest: \_\_\_\_\_

Previous Member: \_\_\_\_\_ When: \_\_\_\_\_

NRA member: Yes/No Member #: \_\_\_\_\_

I belong to the following sporting associations: \_\_\_\_\_

Have you ever been convicted of a crime? \_\_\_\_\_

**I understand, certify, by my signature below, that all the information entered above is complete and accurate. I, further, agree to abide by the rules and bylaws of the Groton Sportsmen's Club, Inc. as a condition of my acceptance.**

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**We the undersigned members of the Groton Sportsmen's Club, Inc. personally know the above applicant and recommend them for membership in the Groton Sportsmen's Club Inc.**

Sponsor #1: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Membership #: \_\_\_\_\_

Sponsor #2: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Membership #: \_\_\_\_\_

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**FOR MEMBERSHIP CHAIRMAN USE:**

Date application accepted: \_\_\_\_\_ Waist List #: \_\_\_\_\_

Entered into CiviCRM by whom and date: \_\_\_\_\_

Date application read to membership and posted: \_\_\_\_\_

Date applicant notified of interview appointment: \_\_\_\_\_

Date applicant interviewed: \_\_\_\_\_ Date dues and fees Received: \_\_\_\_\_

Committee to which applicant assigned: \_\_\_\_\_

Disposition: \_\_\_\_\_ Accepted: \_\_\_\_\_ Rejected: \_\_\_\_\_

**PLEASE PRINT LEGIBLY**