

Agenda: General Meeting – April 16, 2025

ROLL CALL

PLEDGE

MOMENT OF SILENCE - Deceased Members.

MEETING MINUTES – March General Membership (Vote Req'd)

Apr. B.O.D.

OFFICER REPORTS:

- **President:** Helcim Dues Invoice, Steak Dinner 4/26/25 5:00 PM.
- **Vice President**
- **Treasurer – (Vote Req'd)**
- **Financial Sec.**
- **Membership:** Wait list, Dues Payment,
- **Rentals:**
 - **Michael Kennedy.**
 - **440 Property: Minor repairs needed. Completed septic pumping**
 - **420 Property: Several Short-term fixes needed. Completed septic repair and pumping**
 - **237 Property: No issues**

Committee Reports: Request Monthly Collections Report

- | | |
|-------------------------------------|---|
| • Sunshine | Richard Giudice |
| • Field Day | Mike Isabella / Scott Lewis |
| • Fish | Henry Thatcher VYS Fishing Dates 5/14 and 5/15,
• Huck Finn 5/10 |
| • Game (NS/Voluntown) | Ray Thiel See posted/Newsletter for Game
• Committee Notes |
| • Stonington House/Barn | Brian Kennedy / John Crandall / Scott Cup |
| • Stonington Grounds | Bob Folger |
| • Stonington Habitat/Wildlife..... | Ed Cullen |
| • NS/Voluntown Club House/Barn..... | Bill Salisbury |
| • NS/Voluntown Grounds | Steve Whaley |
| • Skeet / Sporting Clays | Rich Harens |
| • Legislative Action | Tom Maloney |
| • Outdoor Range | Jeff Freitas / Chris Marquette |
| • 500 Yard Range | Nate Discuillo / Brig Aldrich |
| • Indoor Range | Ray Hooper |
| • Kitchen | Jared Swain / Bill Lacey |
| • Archery | Mark Dyer / William Edgerton |
| • Finance | Stu Pucci / Lynn Young / R. Giudice |
| • Education / Instruction | Mike Peterson: |
| • Scholarship | Jeff Pollard |
| • Work Hour | Rich Cooper |

CORRESPONDANCE:

- Secretary:
- President:
- Vice President:

NEW BUSINESS:

- 2025 Election Procedures: **Pat Townsend**
- 2025/2026 Budget Preparations: Committees should submit the next fiscal year's budgets ASAP to support the BOD review process in May.
Please provide as much detail as possible.
- Clay Grinders Event
- 2025 Barbeque: Date and Fund Raiser Recipient.
- Nomination to Field Day Committee Chair: **Jackie Hoyt**
- Nomination Committee Chairman: Paul Bliven is leaving the club.
 - **Author Doble,**

UNFINISHED BUSINESS:

- Club House Ramp – Seeking estimates for repairs/replacement
- Progress report for NS/Voluntown Clubhouse: **Tom Phelps**
- MIDWAY GRANT – Progress Report **DONE!**
- Don Buchanan Memorial: **Agree to design and price**
- Rear Deck Inspection: **Status**
- Blue Sky: **Near term and long term projects**

GOOD OF THE ORDER:

- Issues from the Floor:

Motion to Adjourn: